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**From:** Becky Steinbruner <ki6tkb@yahoo.com>  
**Sent:** Friday, March 10, 2017 9:23 PM  
**Subject:** Re: FDAC Agenda & Draft Minutes for March 15, 2017...LAFCO Action

Dear Fire Department Advisory Commission, I want to bring to your attention a matter regarding County Fire and a proposal by the LAFCO Ad Hoc Committee to include areas of County Service Area 48 in consolidation plans with Aptos/LaSelva Fire District and Central Fire District. I had raised this question before your Commission at a previous meeting, having read of the proposal in the Santa Cruz Sentinel. Your Commission felt it was a vague idea that had "just been thrown out there" and really had no significance.

I attended the LAFCO meeting on March 1 to hear the discussion of the Board regarding the fire agency consolidation. I was surprised to hear that including the Aptos and Corralitos areas of the SRA was very real. During public comment time on the issue, I spoke that I wondered how this would affect the service to my neighborhood, and I asked that County Fire be included in the discussion. Chief Larkin was in the audience.

Commissioner John Leopold asked LAFCO Director Pat McCormick whether or not County Fire had been invited to the Ad Hoc Committee discussions? Mr. McCormick replied that he had not received direction from the committee to invite County Fire to the discussions. Commissioner Zach Friend said that he had been advised NOT to include County Fire in the discussions because Aptos/La Selva and Central are ready to take action on the consolidation now and that including County Fire in the discussions "would only slow things down".

However, it is my understanding that areas of County Fire ARE being included in the consolidation. I later confirmed this is true with the LAFCO office staff. The Ad Hoc Subcommittee consists of Jim Anderson, John Leopold and Zach Friend.

You may want to ask Chief Larkin to speak about this at your meeting.

I hope to attend March 15.

Thanks so much,  
Becky Steinbruner

Dear FDAC Members,

Please click on the agenda  
and draft minute links  
below for our upcoming meeting on  
Wednesday, 3/15/17 at 4:00 pm,

located at: CAL FIRE HQ Conference Room, 6059 Highway 9, Felton.  
Statistics are attached for your  
reference.

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AGENDA-MARCH 2017

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DRAFT MINUTES - JANUARY  
2017

2017  
MEETING SCHEDULE:  
Wednesday, March 15,  
2017  
Wednesday, May 17,  
2017  
Wednesday, July 19,  
2017  
Wednesday, September  
20, 2017  
Wednesday, November  
15, 2017

Thank  
you,

Ginny  
Petras  
Staff  
Services Analyst  
CAL  
FIRE

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