

# COUNTY OF SANTA CRUZ

# FIRE DEPARTMENT ADVISORY COMMISSION

LOCATION: CAL FIRE/Santa Cruz County Fire (Hybrid)

**DATE:** November 16, 2022 **TIME:** 4:00 PM - 6:00 PM

PUBLIC ACCESS: MICROSOFT TEAMS MEETING OR

6059 HIGHWAY 9, FELTON, CA 95018

LINK: Click here to join meeting: <u>Join Teams Meeting (FDAC)</u>

**CALL IN:** 916-318-9542 Conference ID: 974 988 555#

#### **DRAFT MINUTES**

## I. ROLL/CALL TO ORDER/INTRODUCTIONS

Meeting called to order at 4:08 pm

#### Present:

Volunteer Firefighters Representative/Chair:
First District Representative:
Second District Representative:
Third District Representative:
Office of Emergency Services Manager:
Doug Aumack
Sanjay Khandelwal
Carey Pico
Janet Webb
Michael Beaton

Absent:

Fourth District Representative:

John Walker
Fifth District Representative/Co-Chair:

Arnie Wernick

#### II. <u>ADDITIONS/CHANGES TO AGENDA</u>

None

## III. <u>APPROVAL OF MINUTES – SEPTEMBER 21, 2022</u>

A. Postponed to January 18, 2023

## IV. PUBLIC INPUT/ORAL COMMUNICATION

- **A.** Matters not on the agenda (3 minutes per person)
  - i. Becky Steinbruner:
    - a. Recommended review of the Komodo Fire Inhibitor.
    - b. Recommended regular reports from each Commissioner of their meeting with their respective Supervisors.
    - c. Recommended reconstructing the agenda to separate old and new business.
- **B.** Matters listed on the agenda (3 minutes per person)
  - i. Becky Steinbruner:
    - a. Thanked the Master Plan Subcommittee for including her in the A.P. Triton interviews for the new document.
    - Requested that the 2012-2015 Master Plan be restored to the website.
    - c. Encouraged the Commissioners to be more actively involved in the

#### V. CORRESPONDENCE:

- A. B. Steinbruner email 11/9/22 regarding Santa Cruz Like Me Survey & Report.
- **B.** D. Dale email regarding C. Pico and J. Walker appointments.

#### VI. <u>BUSINESS MATTERS</u>

**A.** Assembly Bill 361- Motion to approve that the current meeting be conducted through the virtual method of Microsoft Teams as part of hybrid meeting.

Motion: Pico

Motion Seconded: Aumack

In Favor: All Opposed: None Abstained: None

Absent: Walker, Wernick

#### **B.** CAO Analyst Presentation (Martinez-Davis)

- i. Countywide Operation Plan and Survey
  - a. Response has been low. Input was requested from the FDAC and will be addressed further at the January meeting.
- ii. Results of County Commissions Demographic Study Discussion
  - a. Under-represented and over-represented populations within the County were identified.
  - Feedback was requested from the FDAC to help make future commissions more inclusive and representative of the County population.

## C. Updates from Commissioners:

- i. Recruitment Subcommittee (Aumack)
  - a. Received 2 Volunteer Firefighter inquiries from San Jose and Watsonville. Directed them to the website.
  - b. Andy Seigel attended FireSafe Council in the open space.
  - c. Recruitment at trail opening event.
- ii. Volunteer Company Officers Representative (Aumack)
  - a. Plans to start responding to fewer calls in order to increase time commitment to other Volunteer Companies.
- iii. Master Plan Subcommittee (Beaton/Pico)
  - a. An <u>agreement with contractor A.P. Triton</u> has been established to develop a new master plan and stake-holder interviews have been completed.
  - b. \$40,000 is allocated for a detailed scope of work which will take 4-5 months to complete.
  - c. Stake-holder interviews were accelerated in order to tie in with LAFCO's annexation review for data collection, which saved \$10,000-\$15,000 dollars.
- iv. Grand Jury Report Update-(Khandelwal)
  - a. The Board of Supervisors revised findings and recommendations in DOC-2022-812.
  - b. As a response to findings, review of <u>Santa Cruz County Ordinance</u> <u>2.120.050</u> outlines the powers and duties to monitor, study, and advise the County Fire Chief and Board of Supervisors.
  - c. Recommends establishing a regular method for FDAC members to communicate with their respective Supervisors.
- **D.** Santa Cruz County General Services Director Report (Beaton)
  - i. LAFCO update

- a. LAFCO has established an agreement with A.P. Triton as well for a 6 month and interviews are underway.
- b. Santa Cruz Volunteer Center
  - No report. Will address this topic further with the Volunteer Recruitment Subcommittee in January.
- E. Santa Cruz County Fire Chief's Report (Wilson)
  - . New County Fire Website Update
    - a. Launched last weekend.
    - b. Corrected 11 out of 29 issues brought forth by Becky Steinbruner.
  - ii. County Fire Code Update
    - a. The updated code went before the Board yesterday. All County fire agencies work together to approve a single code that applies across the County. No major changes were implemented.
  - iii. County Fire Report
    - a. No significant incidents.
    - b. Sewer issue at McDermott, pumped 2 weeks ago.
    - c. Obtaining required fuel permits through regulatory authorities.
    - d. Met with Bonny Doon Fire & Rescue
    - e. E3711 and E4111 are close to going into service. Waiting for radios.
    - New Prevention vehicles will be striped and radios installed in the coming weeks.
    - g. New Training vehicle needs a radio and cradle point installed.
    - h. New water tender chassis has been constructed.
    - i. All new equipment coming into County Fire will be renumbered to 39XX to establish consistency.
    - j. Fire Season will reduce to 10 engines on Monday, 11/21/2022
    - k. IIPP documents have been created for masticator training.
      Developing further training materials and establishing class location to prepare for future projects.
    - I. <u>First Due</u> records management system is scheduled to go into effect in April 2023.
    - m. County Fire uniforms are being issued.
    - n. Pending successful completion of medical physicals, 14 County Fire candidates are enrolled into the Basic Volunteer Firefighter Academy, exceeding the Strategic Plan goal of a 7% Volunteer increase.
  - iv. Bi-monthly budget status report (Petras)

#### **F.** Announcements

Ginny Petras is retiring at the end of 2022.

#### VII. <u>ADJOURNMENT at 5:50 P.M.</u>

Motion: Pico

Motion Seconded: Webb

In Favor: All Opposed: None Abstained: None

Absent: Walker, Wernick

**A.** Set next regular meeting – <u>Wednesday, January 18, 2023 at 4:00 pm, location CAL FIRE Felton Headquarters.</u>

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