

# COUNTY OF SANTA CRUZ FIRE DEPARTMENT ADVISORY COMMISSION

## **DRAFT MINUTES**

Wednesday, January 17th, 2024, 3:00 p.m.

## **In-Person Meeting**

CalFire / County Fire Meeting Room, 6059 HIGHWAY 9, FELTON, CA 95018

## **Remote Participation**

Click here to join meeting: <u>Join Teams Meeting (FDAC)</u> CALL IN: 650-564-3271 Conference ID: 887 871 738#

### I. ROLL CALL / INTRODUCTIONS

Meeting called to order at 3:17

First District Representative/Chair: Sanjay Khandelwal

Third District Representative:

Fourth District Representative:

Department of General Services:

Mike Phinn

Kirt Vojvoda

Michael Beaton

Second District Representative: Carey Pico – 3:23 arrival Firth District Representative: Arnie Wernick – 3:47 arrival

Absent:

Volunteer Firefighter Representative: Doug Aumack

#### II. APPROVAL OF PREVIOUS MEETING MINUTES

November 15<sup>th</sup> – Minutes - 1<sup>st</sup> Phinn – 2<sup>nd</sup> - Vojvoda

#### **III. WRITTEN CORRESPONDENCE:**

A. None

#### IV. PUBLIC INPUT/ORAL COMMUNICATION

A. 1 – Public Comment

#### VII. <u>BUSINESS MATTERS (CONTINUING)</u>

**A.** 24-25 CalFire Contract (Beaton)

a. High level discussion, next steps for elements, potential one-year agreement.

#### **VIII. BUSINESS MATTERS (NEW)**

- **A.** County information with respect to County Commissions (Beaton)
  - a. Board of Supervisor (BoS), Santa Cruz Like Me, Stipend for Commissioner was approved.
  - b. BoS looking at all commissions, viability.

- **B.** Master Plan Assessment Discussion and FDAC recommendations for County BoS submission; 2 attachments provided (Beaton)
  - a. Chief Armstrong reviewed questions provided by Commissioners.
  - b. Discussion on "DRAFT For Discussion at Jan 17th FDAC Meeting"
    - i. Round Table
      - 1. General input from each commissioner present
    - ii. Overall
      - 1. Reviewed DRAFT content.
      - 2. Discussion
      - 3. Minimal changes
    - iii. Finding
      - 1. Reviewed DRAFT content.
      - 2. Discussion
      - 3. Minimal changes
    - iv. Recommendations
      - 1. Chair Khandelwal updated document.
      - 2. Short Term Recommendations
        - a. A-1: 6-0
        - b. A-2: 0-6
        - c. A-3: 4-2
        - d. A-4: 6-0
        - e. A-5: 6-0
        - f. A-6: 6-0
        - g. A-7: 6-0 with additional funding
        - h. A-8: 6-0
        - i. A-9: Outside Scope
        - i. A-10: 6-0
        - k. A-11: 6-0
        - I. A-12: 6-0
      - 3. Medium Term Recommendations
        - a. B-1: 6-0
        - b. B-2: 6-0
        - c. B-3: 6-0
      - 4. Long Term Recommendations
        - a. C-1: 6-0 Deferred
        - b. C-2: 6-0 Deferred
      - 5. Priority Recommendation Identified
        - a. Removed
- C. FDAC meetings frequency and location
  - a. Change meeting times to 3PM 6PM
- **D.** Elections for Chair and Vice Chair for 2024
  - a. Chair Sanjay K.
  - b. Vice Chair Mike Phinn

CSA 48 and CSA 4 Preliminary Budgets at March Meeting Rob Sherman was appointed to member at large, final approval in January.

## VI. SANTA CRUZ COUNTY FIRE UPDATE & REPORT

#### **Facilities**

- Septic system replacement at McDermott update
- Tree work at Davenport

#### Equipment

- New Type 3 Engines
- Surplus Equipment

#### General

- Community Events
- First Due
- County Volunteer Roster
- 24/25 Budget
- County Objectives
- Volunteer Center
- Policy/Procedure Manual
- Website

#### IX. <u>ADJOURNMENT</u>

17:59

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. This meeting is located in an accessible facility. If you wish to attend this meeting and you will require assistance in order to participate, please contact the ADA coordinator at 831-454-2210 (TDD number is 831454-2123 or 831-763-8123 from Watsonville area phones) at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.